

# MN BPA STATE CONFERENCE DEADLINES

All submissions need to be emailed by 11:59 p.m. on February 18, 2012

## Email Details

**Subject Line:** First Name, Last Name and Event Name

**Email Message:** Student Email Address  
School  
Advisor Name  
Advisor Email Address

## Project Details

- Submitted in PDF format
- National Membership number is provided on project. **Your name should not be on your project.**

If a PDF Writer is needed one is available at [www.CutePDF.com](http://www.CutePDF.com).

## Contests

See WSAP for submission details. If you still have questions after reading guidelines, please email [sstreich@edenpr.org](mailto:sstreich@edenpr.org)

Item	Submission Address
(10) Econ Research Project Individual	econresIN@mnbpa.org
(11) Econ Research Project Team	econresTM@mnbpa.org
(31) Administrative Support Research Project—Individual	adminres@mnbpa.org
(54) Web Application Team—Entry form, written description of topic and source code in PDF format	webapp@mnbpa.org
(55) Web Site Design Team—Submit URL	website@mnbpa.org
(60) Global Marketing Team—Submit ONLY the marketing plan, NO supporting documentation	globmark@mnbpa.org
(61) Entrepreneurship—NO supporting documentation to be included	entre@mnbpa.org
(63) Graphic Design Promotion—In one email please submit entry form as a separate PDF from project	gdp@mnbpa.org
(64) Interview Skills—Submit as three separate PDFs in one email	interview@mnbpa.org
(64) Advanced Interview Skills—Submit as three separate PDFs in one email	advinterview@mnbpa.org

## Scholarships & Awards

Item	Deadline	Submission Address
Special Recognition Awards	E-mailed by 11:59 p.m., 2/18/12	<a href="mailto:specrec@mnbpa.org">specrec@mnbpa.org</a>
Scholarship Apps	E-mailed by 11:59 p.m., 2/18/12	<a href="mailto:scholarships@mnbpa.org">scholarships@mnbpa.org</a>
Torch Award—Ambassador	Online Approval by Advisor and local Vice President	Register on the SLC Advisor Forms